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**From:** Cirian, Mike [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=98D0FD2CBB3F4F25B819C6929E18D08D-CIRIAN, MIKE]  
**Sent:** 4/2/2015 2:31:32 PM  
**To:** Parker, Robert [Parker.Robert@epa.gov]  
**Subject:** RE: FBC mtg agenda

I can be available. Just give me a heads up.

Mike Cirian, PE  
Libby On-site Project Manager  
US EPA  
108 East 9th Street  
Libby, MT 59923  
(406) 293-6194 Office

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**From:** Parker, Robert  
**Sent:** Thursday, April 02, 2015 8:29 AM  
**To:** Cirian, Mike  
**Subject:** RE: FBC mtg agenda

I'm glad your recognize the possibility we'll be back on.

Regarding the RA Visit discussion, would you be able to make it today if we changed it?

Rob

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**From:** Cirian, Mike  
**Sent:** Wednesday, April 01, 2015 4:44 PM  
**To:** Parker, Robert  
**Subject:** RE: FBC mtg agenda

I sure wish you would make up your mind... I feel like a yo-yo.. If Susan Nicosia says she can only make it on the 8<sup>th</sup> we will be back on. ☺

Of course I am just kidding, I know how these things go.....

Mike Cirian, PE  
Libby On-site Project Manager  
US EPA  
108 East 9th Street  
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**From:** Parker, Robert  
**Sent:** Wednesday, April 01, 2015 4:30 PM  
**To:** Cirian, Mike  
**Cc:** Peterson, Cynthia  
**Subject:** RE: FBC mtg agenda

I just spoke with Julie D and she told me that a written update is probably all that is needed for this FBC meeting. Perhaps when we have more information on next steps we can attend a meeting in person. So I'm not planning on extending my trip at this point.

I'll put a written statement together and send it out to you two for your review in the morning.

Thanks,  
Rob

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**From:** Cirian, Mike  
**Sent:** Tuesday, March 31, 2015 3:21 PM  
**To:** Parker, Robert  
**Cc:** Peterson, Cynthia  
**Subject:** RE: FBC mtg agenda

Hey Rob,

I could meet you there. I think if it is an opportunity to get the correct message out. If you think it is worth it than let's plan on meeting up. We can work out the logistics if everyone agrees.

Mike

Mike Cirian, PE  
Libby On-site Project Manager  
US EPA  
108 East 9th Street  
Libby, MT 59923  
(406) 293-6194 Office

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**From:** Parker, Robert  
**Sent:** Tuesday, March 31, 2015 3:05 PM  
**To:** Cirian, Mike  
**Cc:** Peterson, Cynthia  
**Subject:** FW: FBC mtg agenda

Mike –

I'm going to be driving through Kalispell on the 7<sup>th</sup>; I could stay over night for this meeting. I've attended one of their meetings in the past and the group wrote an NPL support letter.

Any thoughts on attending this meeting? The content of the meeting would be similar to the content that will be provided to the Flathead County Health Department.

Regarding the discussed meeting with Susan Nicosia on the 8<sup>th</sup>, I've tried to reschedule with Susan for the 15<sup>th</sup>/16<sup>th</sup>, but I haven't heard back yet on whether or not the 15<sup>th</sup>/16<sup>th</sup> would work. If you were to drive over for the FBC meeting, we wouldn't have to reschedule.

Rob

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**From:** DalSoglio, Julie  
**Sent:** Tuesday, March 31, 2015 12:41 PM  
**To:** Parker, Robert

**Cc:** Ketellapper, Victor; Peterson, Cynthia; Cirian, Mike

**Subject:** FW: FBC mtg agenda

Rob: Flathead Basin Commission meeting is scheduled for next Wednesday April 8<sup>th</sup>. I now have a conflict and cannot attend. Would you be available to call into the meeting at the 2:30 pm slot for a CFAC update? Other option would be to send a written update for distribution and inclusion in the meeting minutes.

Julie A. DalSoglio  
Montana Office Director  
U.S. Environmental Protection Agency Region 8  
10 W. 15<sup>th</sup> Street, Ste. 3200  
Helena, MT 59626  
406-457-5025  
[dalsoglio.julie@epa.gov](mailto:dalsoglio.julie@epa.gov)

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**From:** Miske, Caryn [<mailto:CMiske@mt.gov>]

**Sent:** Monday, March 30, 2015 3:38 PM

**To:** Charles Cartwright Lynda Stocks; Beck, Ray; [tom.bell@gov.bc.ca](mailto:tom.bell@gov.bc.ca); [s@susanb.me](mailto:s@susanb.me); [jasmineb@cskt.org](mailto:jasmineb@cskt.org); DalSoglio, Julie; Frye, Steve; [kate@katehunt.com](mailto:kate@katehunt.com); [richj@cskt.org](mailto:richj@cskt.org); [jon.jourdonnais@northwestern.com](mailto:jon.jourdonnais@northwestern.com); [gkrueger@flathead.mt.gov](mailto:gkrueger@flathead.mt.gov); Mathieus, George; [jmetzmaker@hotmail.com](mailto:jmetzmaker@hotmail.com); [jeff\\_mow@nps.gov](mailto:jeff_mow@nps.gov); [DPhilmon@usbr.gov](mailto:DPhilmon@usbr.gov); [jrepotter@centurytel.net](mailto:jrepotter@centurytel.net); [mdreller@bpa.gov](mailto:mdreller@bpa.gov); Williams, Jim; Jim Simpson; [siruceks@aboutmontana.net](mailto:siruceks@aboutmontana.net); [trs@blackfoot.net](mailto:trs@blackfoot.net); [cweber@fs.fed.us](mailto:cweber@fs.fed.us); [leonardt@cskt.org](mailto:leonardt@cskt.org)

**Cc:** Bostrom, Mark (DNRC); [lhintz@lakemt.gov](mailto:lhintz@lakemt.gov); [enelson@flathead.mt.gov](mailto:enelson@flathead.mt.gov)

**Subject:** FBC mtg agenda

Hi all:

Please see attached meeting agenda for April 8th. Also, please note that we will be meeting at the Hungry Horse Ranger District. If you have any other agenda items that need to be put on for April 8th, please let me know.

Feb mtg minutes to follow shortly.

Thank you -- and look forward to seeing everyone!

Best --

Caryn

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**From:** Miske, Caryn

**Sent:** Thursday, February 26, 2015 12:07 PM

**To:** Charles Cartwright Lynda Stocks; Beck, Ray; [tom.bell@gov.bc.ca](mailto:tom.bell@gov.bc.ca); [s@susanb.me](mailto:s@susanb.me); [jasmineb@cskt.org](mailto:jasmineb@cskt.org); [dalsoglio.julie@epamail.epa.gov](mailto:dalsoglio.julie@epamail.epa.gov); Frye, Steve; [kate@katehunt.com](mailto:kate@katehunt.com); [richj@cskt.org](mailto:richj@cskt.org); [jon.jourdonnais@northwestern.com](mailto:jon.jourdonnais@northwestern.com); [gkrueger@flathead.mt.gov](mailto:gkrueger@flathead.mt.gov); Mathieus, George; [jmetzmaker@hotmail.com](mailto:jmetzmaker@hotmail.com); [jeff\\_mow@nps.gov](mailto:jeff_mow@nps.gov); [DPhilmon@usbr.gov](mailto:DPhilmon@usbr.gov); [jrepotter@centurytel.net](mailto:jrepotter@centurytel.net); [mdreller@bpa.gov](mailto:mdreller@bpa.gov); Williams, Jim; Jim Simpson; [siruceks@aboutmontana.net](mailto:siruceks@aboutmontana.net); [trs@blackfoot.net](mailto:trs@blackfoot.net); [cweber@fs.fed.us](mailto:cweber@fs.fed.us); [leonardt@cskt.org](mailto:leonardt@cskt.org)

**Cc:** Bostrom, Mark (DNRC); Pitman, Marc; [lhintz@lakemt.gov](mailto:lhintz@lakemt.gov); [enelson@flathead.mt.gov](mailto:enelson@flathead.mt.gov)

**Subject:** Status update on AIS bills

Hi all:

Legislation: HB 525 (LC 2257) A bill for an Act revising aquatic invasive species funding laws; creating a trust fund and grant account, etc. <http://leg.mt.gov/bills/2015/billpdf/HB0525.pdf> and HB 553 (LC2292) an Act revising laws related to aquatic invasive species, revising departmental duties, allowing

other entities to operate check stations, and providing enforcement  
<http://leg.mt.gov/bills/2015/billpdf/LC2292.pdf> .

Passed the House Natural Resources Committee on a unanimous vote on 2/20.

HB 553 passed second reading 98-1 only no vote was Zolnikov

HB 525 passed second reading 99-1 only no vote was Zolnikov

*3<sup>rd</sup> reading on House floor is scheduled for 2/26...no problems anticipated.*

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*A big thank you to Rep Mark Noland for sponsoring!!!*

*Other AIS News of Interest:*

- *Idaho:* Second mussel-infested boat from Lake Mead intercepted, inspected/cleaned (NDOW and IDA). The boat was only in Lake Mead for 5 months and had lots of mussels attached.

Cheers --

Caryn

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**From:** Miske, Caryn

**Sent:** Monday, February 09, 2015 9:12 AM

**To:** Charles Cartwright Lynda Stocks; Beck, Ray; [tom.bell@gov.bc.ca](mailto:tom.bell@gov.bc.ca); [s@susanb.me](mailto:s@susanb.me); [jasmineb@cskt.org](mailto:jasmineb@cskt.org); [dalsoglio.julie@epamail.epa.gov](mailto:dalsoglio.julie@epamail.epa.gov); Frye, Steve; [kate@katehunt.com](mailto:kate@katehunt.com); [richj@cskt.org](mailto:richj@cskt.org); [jon.jourdonnais@northwestern.com](mailto:jon.jourdonnais@northwestern.com); [gkrueger@flathead.mt.gov](mailto:gkrueger@flathead.mt.gov); Mathieus, George; [jmetzmaker@hotmail.com](mailto:jmetzmaker@hotmail.com); [jeff\\_mow@nps.gov](mailto:jeff_mow@nps.gov); [DPhilmon@usbr.gov](mailto:DPhilmon@usbr.gov); [jrepotter@centurytel.net](mailto:jrepotter@centurytel.net); [mdreller@bpa.gov](mailto:mdreller@bpa.gov); Williams, Jim; Jim Simpson; [siruceks@aboutmontana.net](mailto:siruceks@aboutmontana.net); [trs@blackfoot.net](mailto:trs@blackfoot.net); [cweber@fs.fed.us](mailto:cweber@fs.fed.us); [leonardt@cskt.org](mailto:leonardt@cskt.org)

**Cc:** Bostrom, Mark (DNRC); Pitman, Marc; [lhintz@lakemt.gov](mailto:lhintz@lakemt.gov); [enelson@flathead.mt.gov](mailto:enelson@flathead.mt.gov)

**Subject:** FBC mtg agenda

Hi all;

Please see attached agenda. There were a couple of items from the Nov mtg that were flagged as agenda items, and we can pick those items up at the April mtg.

Minutes are pending, and should be sent out shortly.

Best --

Caryn